

AITSINIKI

SIKSIKA NATION NEWS

APRIL 2024
MATSIYIKAPISAKI'SOMM



COMMUNITY NEWS
HOCKEY SEASON ROUNDUP
TRADITIONAL TEACHINGS

CONTENTS

Welcome Letter.....3
 Siksika News.....4 - 6, 14
 Health & Wellness.....7 - 11
 Culture - The History of the Chicken Dance....12-13
 Sports - Athlete of the Month.....15
 People, Place and Faces.....18 - 19
 Entertainment.....20 - 21
 Classifieds.....22



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Siksika Nation News

AITSINIKI MAGAZINE

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WELCOME TO THE NEW AITSINIKI MAGAZINE

Oki Siksika,

It is with great pleasure and excitement that I extend a warm welcome to you all to the inaugural issue of the Aitsiniki magazine!

As the Tribal Manager, I am thrilled to introduce this publication, which embodies our commitment to curiosity, change, creativity, and community. Aitsiniki magazine aims to be a beacon of inspiration, a platform for diverse voices, and a source of knowledge and entertainment for Siksika Nation

At the heart of our endeavor lies a deep appreciation for the power of storytelling. As Siksika'wa we believe in the magic of words and images to connect us, to challenge us, and to remind us of our shared humanity.

I invite you to join us in celebrating the beauty of the storytelling, the strength of community, and the boundless possibilities that lie ahead

As we embark on this exciting adventure together, I invite you to join us in celebrating the beauty of the storytelling, the strength of community, and the boundless possibilities that lie ahead.

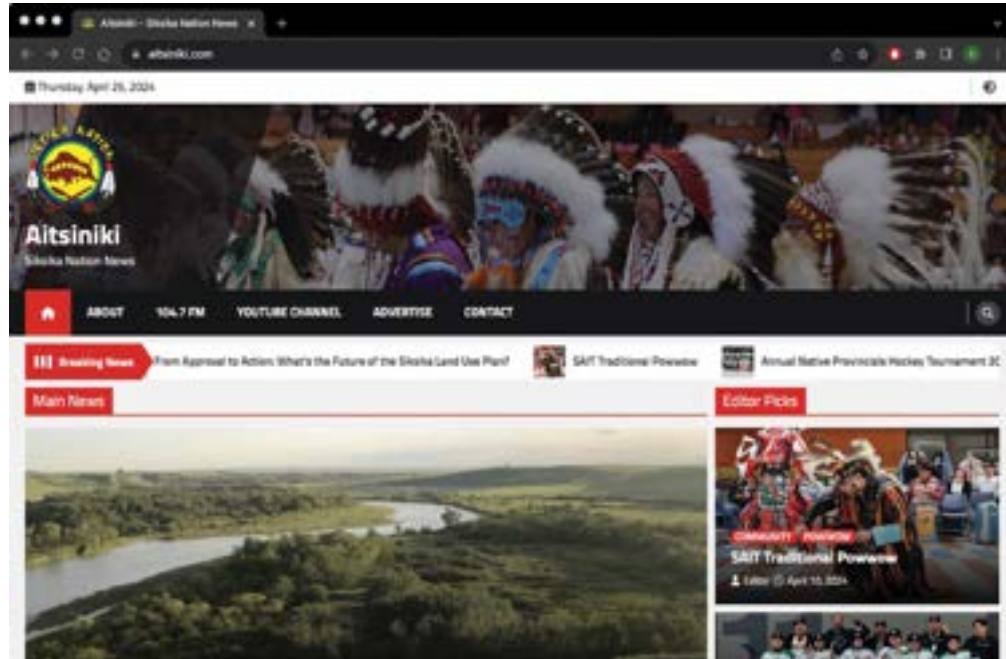
Thank you for being a part of this journey. Here's to many more stories to share, and adventures to embark upon!

Warm regards,

Kaah'ka'nooh'ki'toopi – Early Morning Rider

Richard Sparvier, B'Comm

Siksika Nation, Tribal Manager



We are thrilled to unveil our new website to the public and provide an enhanced online experience for our valued members and partners - Tyrone Sitting Eagle

Siksika Media Launches New Website: Aitsiniki.com

Oki,

Siksika Media is excited to announce the launch of its newly designed website, Aitsiniki.com.

The website features a fresh look, user-friendly navigation, and informative content to connect visitors with access to Siksika Nation news, events, programs, resources and much more.

Aitsiniki.com - Siksika Nation News publication now online.

Key features of the new website include:

- Ohkinniinaa & Ninaaks, Tribal Administration and Department Updates

- Community News, Events, Programs & Services

- Siksika People, Places and Faces

"We are thrilled to unveil our new website to the public and provide an enhanced online experience for our valued members and partners," said Tyrone Sitting Eagle, Interim Media Coordinator.

The site's online presence reflects our dedication to keeping Siksika Nation members informed with local news, events and resources.

Visitors are encouraged to explore the website and check back for regular updates. We also invite you to follow us on social media.

For more information, contact Siksika Media by phone at 403-734-5339 or by email at media@siksikanation.com

An advertisement for SIKSIKA DENTAL. At the top, it says 'SIKSIKA DENTAL' with a stylized tooth logo. Below that, it says 'FOR HAPPY SMILES and all your dental needs'. The contact information is 'CALL 403-734-3488'. Hours of operation are listed as '9am-4pm Monday to Friday'. The location is 'Our location is now at the Siksika Health Centre'. At the bottom, it says 'We do digital dentures' and features a photo of a smiling family.

National Public Safety Telecommunicators Week

Submitted by Siksika Public Safety

We want to take this opportunity to recognize and send our appreciation to the Siksika Public Safety Dispatchers during the National Public Safety Telecommunications Week, April 14 - 20, 2024.

Siksika Public Safety Dispatchers are the vital link between community concerns and the personnel who are called to address the concern.

Our Dispatch unit at 403-734-3815 supports the Security Services, Animal Services, Peace Officers and assists with after-hours callouts for Housing and Public Works.



Wynona Yellow Old Woman and Wayne Solway

We want to also remind the public that we are not an emergency dispatching service for the RCMP, Ambulance, Fire Department

or Poison Control - these services can be reached by dialing 911.

To better assist you with your concern, please be ready to provide as much information as you can to ensure that the resource is dispatched to address your concern in a timely manner.

Siksika Public Safety Dispatchers are on duty 24 hours, 7 days a week to answer your call. We thank them for their dedication to their duty to help keep Siksika Nation safe.

Public Works: Roads Department Update

Submitted by Siksika Public Works

This announcement is intended to update the Siksika Nation community on the ongoing initiatives by the Public Works Department aimed at enhancing public safety, improving road maintenance, and boosting operational efficiencies. We acknowledge the maintenance and conditions of the road infrastructure is a concern of Nation members.

The Public Works Roads Division has launched a Heavy Equipment Operator Training program tailored specifically for our staff, utilizing Siksika Nation's own equipment. Initiated in March, this training is scheduled for completion in June.


Public Works has started the development of a comprehensive maintenance and operational best practices procedure and manual.

By standardizing procedures and adopting industry best practices, we aim to enhance the efficiency and effectiveness of our operations.

Due to budgetary constraints and scheduling limitations, Public Works is unable to address all road repairs simultaneously. Currently, we are focusing efforts on securing sufficient gravel to address high-priority road repairs. Consequently, this prioritization will result in restrictions on the availability of gravel and sand for distribution to Siksika Nation members upon request. Additionally, the number of driveway repairs we can undertake may be fewer than in previous years. We value the concerns and support of all nation members and appreciate your assistance in identifying critical issues.

We are currently in the process of training and hiring additional staff, including equipment operators, to expand our road maintenance capabilities. This expansion will enable us to establish two separate road maintenance shifts, thereby increasing our operational hours. As a result, we will be able to accomplish more this year than in the past. Implementing two shifts marks a significant change in our operations, one that has never been undertaken before. This strategic enhancement is aimed at improving the efficiency and scope of our road maintenance efforts.

For more information, contact:
Main: 403-734-4388 or 403-734-2912
Toll free: 1-800-551-5724
After hours phone: 403-734-3815



Siksika Nation Tribal Administration
OFFICE OF OHKINNIINAA & NINAAKS

Ohl Siksika,

The Ma'tapiika Trust Agreement was established for the benefit of all Siksika Nation membership, to address immediate needs as well as generate wealth for the benefit of generations yet to come. The trust agreement consists of four fund accounts, Community Development Fund, Land Fund, Legacy Fund and Distribution Fund.

For the trust agreement, the Distribution Fund was established to provide each Nation member an annual dividend payment, based on the annual earnings generated within the Distribution Fund, and in accordance to section 3.21 of the Ma'tapiika Trust Agreement.

For the fiscal year ending December 31, 2023, and in accordance with the Ma'tapiika Trust Agreement, the accessible funds generated within the Distribution Fund result in two distributions for calendar year 2024. As per the Ma'tapiika Trust Agreement, section 3.21 distribution in the amount of \$500 will take place on July 3 - 4, 2024 and a second distribution in the amount of \$650 to be distributed on December 3 - 4, 2024.

Siksika Nation will ensure compliance with the Distribution Policy as well as the name, date of birth and membership number of each Member and, if applicable, the name of any person who will receive a payment on behalf of a Member.

Each Nation member has access to the Ma'tapiika Trust Agreement's annual audited financial statements. If you would like to review the financial statements, please contact the CFO for more information.

Mach Respect,
[Signature]
Chief Oumap Cholefoot

P.O. BOX 1106, SIKSIKA, ALBERTA T0E0A0 T 403.734.5137 F 1.800.557.5724 siksikanation.com



Siksika Nation Tribal Administration
CONSULTATION

Teepee Pole Harvesting at Castle Mountain

The Siksika Consultation Office is now accepting Teepee Pole Harvesting at Castle Mountain requests from Siksika Nation members.

Send your request to sheriday@siksikanation.com and include the following information with your request:

- Contact person name and phone number.
- Dates of harvest
- Name of who will pick up the poles
- Vehicle description being used to pick up the poles (make, model and license plate number).

For more information please contact the Siksika Consultation Office by phone at 403-734-5137 or 403-734-5182 or by email at sheriday@siksikanation.com.



SIKSIKA, OHKINNIINAA & NINAAKS: BLACKFOOT PEOPLE, OUR LAND, OUR GOOD INTENTIONS

From Approval to Action: What's the Future of the Siksika Land Use Plan?

JOIN US IN CELEBRATING THE SIKSIKA LAND USE PLAN!

In-person Open House
Saturday, April 20th
10:00 a.m. - 2:00 p.m.
Missouri Memorial Park, 4000 Avenue
*Food and info corner will be provided

Can't attend in person?
Visit the Siksika Health Services Facebook page to watch a video recording.

LAND MANAGEMENT SERVICE AREA (LMSA) is tasked with executing Chief & Council's objectives as a wide variety of projects tied to land and water. In 2022, LMSA with support from Urban Systems Ltd. began a project with funding from the National Aboriginal Land Managers Association (NALMA) to develop a Land Use Plan (LUP). This project spanned three years, organized into three distinct phases.

We're delighted to announce the completion and approval of Phase 2, titled "The Plan," by Leadership Siksika Nation (LMSA and NALMA).

Having this Phase 2 in place will allow the approved Land Use Plan with you, provide a trail map to further assist in details, and invite you to the upcoming Open House to celebrate.

HOW DID WE GET HERE?

PHASE 1: BACKGROUND REVIEW (2022)
Established follow-up meetings with departments, formed the LUP Task Force, reviewed the LUP Engagement Strategy + completed engagement, and produced a LUP Policy.

PHASE 2: LAND USE PLAN (2023)
Engaged youth through 8 school sessions with 500+ students, involved elders in three dedicated sessions and established an Elder's Advisory Panel, facilitated 6 community engagement both on and off reserve, and gathered feedback at the 2023 Nations Fair to inform the Land Use Plan (LUP).

PHASE 3: IMPLEMENTATION, MONITORING & EVALUATION (2024+)
Presented to Chief and Council, will report findings to the community, facilitate a celebration and share the plan, provide avenues for ongoing feedback on the plan, policies, and processes, and maintain continued engagement with the Elder's Advisory Panel.

WANT TO LEARN MORE?

- Check out our digital map that highlights the LUP sites, an FAQ, and a decommissioned version of the plan. [Click here](#) or use the QR code.
- View the Plan as a digital PDF [click here](#) or use the QR code.
- Follow along on Siksika's Facebook, Twitter and LinkedIn for regular updates.
- Printed copies available to view at the LMSA office by April 26th, 2024.
- If you have any questions, please email: landmanager@siksikanation.com

SIKSIKA, OHKINNIINAA & NINAAKS: BLACKFOOT PEOPLE, OUR LAND, OUR GOOD INTENTIONS

THIS SOUNDS FAMILIAR, HAVEN'T WE DONE THIS BEFORE?

RESERVE LANDS AND ENVIRONMENTAL MANAGEMENT INITIATIVE (RLMEI)
This was undertaken by a previous Consultant in 2005/2006. It was not the Plan but included extensive community engagement and was not endorsed by Chief and Council. The new Land Use Plan was created to reflect community and Blackfoot/Anishinaabe perspectives and to be owned by the community.

LAND-USE POLICY:
The Land Use Policy approved in principle by Chief and Council in October, 2022 will inform the policy included in the Land Use Plan. The final phase of this project titled implementation, Monitoring and Evaluation will include this task to ensure alignment.

LAND-USE INVENTORY:
The inventory was undertaken in 2023 to conduct an review of agricultural and small business land uses. The intent of the work was to create an updated land use inventory list and mapping that complemented and informed the Land Use Plan.

COMMUNITY DEVELOPMENT PLAN (CDP)
The CDP was completed in 2023 for the Nation and through four priority leadership, informally guided the past 30 years of strategy and planning. A Comprehensive Community Plan is underway that will set a long-range planning document and will work alongside the Land Use Plan as a roadmap for Siksika.

WHAT IS THE LAND USE PLAN?
The Land Use Plan (LUP) serves as a comprehensive guiding the management of land for community initiatives such as housing, utilities, and economic development. More importantly, it's a living document, which means it can be revisited and revised to meet the evolving needs of the community. Acting as a roadmap for decision-making and development on reserve lands, it is owned by the community and reflects the culture and values of Siksika.

WHAT'S THE PURPOSE OF THE LAND USE PLAN?
The purpose of land use planning is to ensure the sustainable use of land while considering the needs and desires of the community, administration, leadership, and outside partners.

It's important to understand that without change in policy, the current approach to land use planning is not sustainable. There is a risk of running out of land, especially given the desire of community members to return home.

For a **community member**, the LUP means ensuring that development serves the positive interests of the Nation and all its members, respecting the communal view of land held by Siksika Nation.

For a **business owner**, it means aligning their activities with these principles to contribute to the long-term viability and well-being of the community.

Building a Meaningful Future

by Mase Crow Chief

Siksika Employment and Training have been organizing events called Meaningful Futures. What is the Meaningful Futures program and goal? The objective of the Meaningful Futures Program is to provide out of school youth, ages 18-30 with the opportunity to receive support as they explore career options and make decisions for the future while developing life and employment skills. Carrie-Anne Backfat, Courtney Woods, Jacie Alook, and Alison Stalker are the facilitators and the ones who have made this program what it is today.

nity, our programs would not be as successful as they are." Said Backfat.

Courtney Woods, who is also a Youth Employment Coordinator, is mother to a 6-year-old boy. She has a passion for helping people that leaves her content with life. The furthest she traveled was New Zealand for 5 weeks where she met the love of her life who shares her core values.

Woods spoke about her role and about participants in the program. "My heart has been through a lot but taking life's lessons and turning it into

storytelling initiatives, supports team learning. The Canada Bridges Team Facilitates the Unveiling Youth Potential materials, as well as coordinate tours at post-secondary institutions, and resource centers.

Alook said this about her role "I seriously have loved getting to know each individual youth. It takes some time to build a relationship, but worth it when youth share a part of themselves, smile at you, and joke around. It's important for me to work alongside youth and the community to understand the realities and stories of this place. This way, I might see how I can get involved, maybe help, or connect a young person to something that is important to them. I've felt welcomed and befriended by many Siksikakowan in my first years in Calgary as a young mom, just beginning school and building a future

for my kiddos. What stood out for me from your group were the hugs I received. It was the first group to give me hugs. I don't know if it's just me at my age now, but I cried tears of joy afterwards."

Students in the program have also said that this is helpful in terms of getting them towards their goals, the assistance from all workers from employment have been helpful.

Strawberry Many Heads, who was part of the last group and is now going to university soon said this about the program.

"This program has been an amazing stepping stone toward the future I want for myself." Said Many Heads

Right now, there are 11 participants in the program with placements at the Support Center, Deerfoot Sportsplex, and Chief Old Sun etc. This program runs every year for 6 months till July.

Carrie-Ann Backfat was hired in 2012 as the Youth Employment Coordinator, with a Justice Studies diploma. Dedicated to guiding youth to find their goals and ambitions by creating career and education plans as well as increasing employment opportunities for youth.

"The objective of the Meaningful Futures Program is to provide out of school youth, ages 18-30 with the opportunity to receive support. I love seeing youth have their breakthrough moments of finding something that interests them and then creating that plan to pursue their goals. I want to give a huge Thank you to Siksika Family Services Corporation, Siksika Nation Band Administration, Siksika Health Services, Blackfoot Crossing Historical Park, Siksika Board of Education, Siksika Group of Companies, and other Siksika Nation employers who have participated in providing work experience for our youth in the Meaningful Futures program and Summer Student Employment Program. Without employers like yourself who take the time to mentor and work with the youth in our commu-

something meaningful is powerful. Working alongside Carrie Ann who I help support and assist with anything she needs, the extra hands on. The amount of knowledge she has is amazing and the work and passion she has for young individuals speaks through her efforts with her work. I noticed as the class continued further into the program that individuals were able to break out of their shell and connect. Everyone was very respectful, and it shows how successful the group will be in the future. Witnessing individuals in the program who grow to become successful has an impact on your work and life and it comes from a place of meaning because we want to see anyone who comes into our program to succeed." Said Woods.

Jacie Alook, Nehiyaw-iskew (Cree Woman) a mom of two is part of the management team at Canada Bridges, where she helps develop youth

I love seeing youth have their breakthrough moments of finding something that interests them and then creating that plan to pursue their goals

Siksika Health Centre hosts Matrix After Care AA & NA meetings

Story and photos by Mase Crow Chief

Siksika Health Centre has been putting together A.A. (Alcoholics Anonymous) & N.A. (Narcotics Anonymous) Matrix After Care meetings every Thursday night open to the public. The Matrix programs have been taking place at SRDL for two years, which are Facilitated by Will Jerry, Doyle Crowshoe, Craig Bear Chief, Samantha Wolf Child and Merlin Doore as a support worker and also is main transportation for Matrix program participants. The programs came from the United States where they were trained to do these Matrix programs and addictions meetings.

A.A. & N.A. is a 12-step program with a peer support group that coincides with spirituality. A.A. supports people with alcoholism and N.A. supports people with narcotics addiction. The Matrix After Care is an outpatient addiction recovery program. The programs evolved with barely anyone showing up 3 years ago, today 20 clients will be graduating from matrix. It helps participants understand addictions recovery, getting family members involved in recovery, triggers, and withdrawals etc.

The goals of the programs and facilitators are to bring awareness and let people know there is support for Nation Members.

“Our goal is to help bring Sober Lifestyles to the Nation.” Said Doyle Crowshoe.

There is also great support in the Matrix program because not only do participants receive help, but there are also home visits to further assist participants.

“We go out, do home visits, before and after care.” Said Will Jerry.

Alcohol is still the highest percentage of addiction with narcotics following closely behind affecting Siksika.

Indigenous people are still the highest percentage of homelessness dealing with addictions, according to Harvard International review 25 percent of Indigenous people in Canada are suffering from addictions, this means that 1 in 4 Indigenous peoples in Canada suffer from addiction. Addicts’ brains are conditioned to consume alcohol or narcotics to deal with traumas from effects of intergenerational trauma from residential schools.

How can we better serve our community and help others seek professional help?

“Awareness, we need to let people know. We need to open more programs and access to buildings in the community.” said Will Jerry.

Doyle Crowshoe also added to this as well “Educating children when they’re young and helping them identify what’s gonna cause addictions.

Information has to get out there to maybe even elementary.” Said Doyle Crowshoe.

This is very good, the community of Siksika as this is bringing a lot of awareness and educating the public on addictions. Not only does this help people suffering from addictions, but



it also allows others to have a better understanding on how much this affects the community, in which, this allows the community to come closer together ●



Siksika Prevention Early Intervention Events

by Jasmine Majoros

At Siksika Prevention/Intervention's moccasin making night, parents are learning to take their children's measurements. Prevention/Intervention is a department within White Buffalo located at the Resource Center and has been an asset for the community as it has provided numerous resourceful programs through their 24 years of service. They strive to improve the quality of living through “Empowering the Siksika community to succeed through iitipaytapooy.”

Their programs cover a wide range of lessons and activities for children and parents like: after school youth programs such as Makoyii Leadership (ages 13-17), Pookaiks- Kiitokii (ages 10-12) and Namoo (ages 6-9) and even summer camps. For Parent Education programs like Positive Parenting Program (Triple P), Circle of Security (COSP) and Nii'sta'waa'tsi'maan (Siksika way of life parenting).

Programs such as these use a traditional Blackfoot approach to parenting and teaching children about our way of life and cultural values as one of the many techniques to preserve our Blackfoot culture within the community. The programs for children give them a hands-on experience of learning their history and traditional customs. Such as, drum making, singing, ribbon skirt and shirt making, pow wow dancing, beading and learning their Blackfoot language.

“When we are teaching the parents about the circle of security, we are not there to pick up the load of the parent. Were there to teach the parents (to give them skills) to be able to recognize the children's needs. We have a large number of parents who were raised in foster care, and when you face that trauma as a child- and as White Buffalo staff we're able to recognize that and offer that support.”

says Melvina Yellow Old Woman, one of the program Facilitators.

Not to forget their other range of programs and support groups such as: Beads & Feathers, Blackfoot Language class, support groups for men and women, support groups for grief and loss, even a bed referral program. All of which you can register or have a referral for, please see Prevention/Intervention at the resource center for any further details you may need.

These programs are a vital component to keeping the culture present within the community. Intervention/Prevention's goal is that parents, children and its community members will also learn how to cope with the struggles of life through these traditional teachings and improve the overall quality of life ●

Lead By Example Pow Wow 2024

Newly founded Kakato'si Kristian Ayoungman Foundation, board members Melodie Ayoungman-Hunt, Steve Hunt, Astokomii Smith, Tyler White, Patrick Mitsuing and Michelle Bissett.

The Kakato'si Kristian Ayoungman Foundation honors Kristian Ayoungman's legacy, fostering reconciliation between Strathmore and Siksika Nation after his tragic loss. By learning from this experience and committing to acts of reconciliation, we aim to promote understanding and unity within our communities and to Lead by Example.

The foundation will collaborate with organizations, businesses, schools, and communities to promote reconciliation through cultural exchange, education, and workshops. Among its key initiatives is the Lead by Example Powwow, scheduled for June 7-9th.

Last year's inaugural Lead by Example

Powwow, held on March 18th and 19th in Strathmore, was a resounding success, drawing over 3000 attendees over the course of two days. It served as a vibrant showcase of First Nation culture. Building on this achievement, we are now expanding to a larger venue and introducing exciting additions, including the Indian Relay Races and an Entertainment stage featuring a variety of talented artists. Additionally, on June 6th, we are organizing a Cultural Sharing day, inviting all local schools for an exclusive opportunity to learn about First Nation culture and history.

We are accepting vendor registration and volunteers for the powwow!

Another significant effort is the Miss Lead by Example Princess program, currently represented by Kylene Hunt, Kristian's sister. As an ambassador for the Siksika Nation, Town of Strathmore, and the Lead by Example

Powwow, the Miss Lead by Example Princess will raise awareness of the collaborative efforts between these communities to foster stronger relationships and deepen understanding of First Nations culture. Through these initiatives, we aim to collectively progress in a positive direction.

The Kakato'si Kristian Ayoungman Foundation is now open for bookings for workshops and can be contacted by emailing melodie@leadbyexample-powwow.ca

For more information about the foundation or powwow please visit us at leadbyexamplepowwow.ca

Powwow organizers Melodie Ayoungman-Hunt, Steve Hunt and Astokomii Smith can be contacted through info@leadbyexamplepowwow.ca ●

Blackfoot Crossing Historical Park Hosts Prairie Chicken Dance World Championships

Submitted by Blackfoot Crossing Historical Park

Blackfoot Crossing Historical Park is proud to announce the upcoming Prairie Chicken Dance World Championships, set to take place at the Gordon Yellowfly Memorial Arbor on June 27th. This exciting event celebrates the rich cultural heritage of the Blackfoot people and showcases the traditional art of the Prairie Chicken Dance.



Chicken Dance World Championships and showcase the beauty and vibrancy of Blackfoot culture," said

In addition to the exhilarating dance competition, attendees can look forward to a the Meet the Champions BBQ on June 28th this will be an unforgettable experience, hosted at Blackfoot Crossing Historical Park. This event provides an opportunity for guests to mingle with the champions, learn more about Blackfoot culture, and enjoy delicious food and entertainment.

"We are thrilled to host the Prairie

Shannon Bearchief, General Manager at Blackfoot Crossing Historical Park. "This event is a testament to our commitment to preserving and sharing our Siksikawa way of life with the world."

Volunteers play a crucial role in making events like these possible. If you're interested in volunteering, please contact guestservices@blackfootcrossing.ca to get involved and be a part of this incredible celebration.

Don't miss this unique opportunity to experience the energy and passion of the Prairie Chicken Dance World Championships. Mark your calendars for June 27th and 28th and join us at Blackfoot Crossing Historical Park for a celebration of culture, tradition, and community ●

First Nations Face Racism in Alberta Emergency Rooms

by Tyrone Sitting Eagle

In a 2024 study released by the Alberta Medical Association Journal, it was re-affirmed that the treatment of First Nations people in Alberta is finally being validated. This study was conducted to get further research on the ongoing problem of First Nations in Alberta facing racism and discrimination when visiting hospitals and care centres.

For quite some time, especially in Siksika, there have been a lot of ongoing complaints of mistreatment of First Nations peoples, where many community members are facing racism and discrimination, causing extensive wait times and a lack of completion of treatment at hospitals.

This specific study analyzed emergency room visits to determine how patients are treated, finding that First Nations patients experience longer wait times, lack of treatment and overall racist behavior while attending AHS facilities.

Specifically, First Nations patients were asked about their experiences. They had shared many stories of racism, lack of care, discrimination, etc., which led them to leave without receiving proper care from health care professionals.

On April 19, 2024, Councillor Samuel Crowfoot was interviewed by CBC's The National, where he addressed the



Councillor Samuel Crowfoot

2024 study, discussing the treatment we receive in Alberta hospitals and care centres. He underscored how our Nation members oftentimes avoid certain hospitals for fear of mistreatment, or face longer wait times,

experience misdiagnosis, not being believed when we describe our pain, or being told that our health issues are not important.

The interview aired on April 22, 2024 and is available online.

"The general attitude is that, we don't go to Strathmore, if you go to Strathmore you are going to be treated poorly. If you go to Strathmore you are going to be neglected, they aren't going to take you seriously," said Crowfoot in the interview.

This is good for the community, as it finally validates and shows that there is change coming ●

ITAI'SAKOPIIA "CHILDREN IN A GOOD HOME"



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HELP BRING OUR CHILDREN HOME

Siksika is known for being very proud and knowledgeable about our own culture. The Siksika are very proud of their dance, the Prairie Chicken Dance. It originated here in Blackfoot Territory, having connections to our big circle camp (Sundance). There is a bit of confusion in regards to how and where the dance started.

The Chicken Dance originated hundreds of years ago, with the inception of it beginning with the Prairie Chicken Society at the big circle camp (Sundance), where it became a social dance. The Chicken Dance is quite often related to Siksika's own Prairie Chicken Society and is also presented as a mating dance of the prairie chicken. This is not apparent as the Prairie Chicken Society is part of Siksika's ceremonial culture and origins are much older than the dance itself. So there is no direct correlation to the Pow Wow chicken dance and the Prairie Chicken Society. As well, it only imitates the mating dance of the prairie chicken and isn't a mating dance itself.

Before Pow Wow competition started making its way across North America, people in Blackfoot Territory actually would dance for enjoyment and healing. Since competition became popular, a lot of champions have emerged, such as Alex Scalplock Sr., Dennis Blackrider, Gerald Sitting Eagle, Albert Many Bears, Earl Mayfield and Francis Black, to name a few. This is only a small handful, as Siksika has had hundreds of champions. In the 80s, the chicken dance almost died down, with very few chicken dancers. It had a resurgence in the early 2000s, as it became popular amongst young people in the Blackfoot Confederacy and across Pow Wow Country. It then began making its way into pow wows and although already the case in



Sheldon Scalplock Jr. at the Stampede Pow Wow

The History of the CHICKEN DANCE

by Tyrone Sitting Eagle

Siksika and the Treaty 7 area, it wasn't until the mid-2000s that it started to gain its own category in pow wows across Canada and the U.S.A.

In the present day, the Chicken Dance is extremely popular amongst not only the Blackfoot Confederacy, but other tribes in North America.

In terms of dancing and outfit style, it has evolved over the years. In earlier years, there wasn't actually any bustle involved, like we see today. It consisted of a breech cloth, beaded medallions, a breast plate and long johns to go underneath. With time, various elements were added and modified, such as the bustle, feathers, arms bustles, etc. All of the newer items added over time actually originate from other tribes, and Siksika

dancers started to add them to our outfits. Today, Chicken Dancers use bustles, medallions, appliqué-designed shirts, breech cloths, and so much more.

The dancing has also evolved. In the early 1960s, dancers would actually dance quite low and, a lot of the time, wouldn't stand straight up. Dancers would stomp the ground with their feet and shake, imitating the dance of the prairie chicken. This is often confused with a crow hop, but is distinctively different. During the time when the Chicken Dance was almost forgotten, the dancing style changed to what you see today. The dancing is more straight up, and the feet are closer together.

Recently, the Chicken Dance also had another change, with a more contemporary feel to it. This style implements a more energetic movement and somewhat resembles the contemporary Grass Dance style. The evolution of the Chicken Dance isn't a bad thing; naturally, things will change and in turn, Siksika is very thankful that it has become so popular, and appreciates the many styles that have come about.

Over the years, Siksika has had a lot of pioneers and champions of the Chicken Dance, and we would like to recognize Chicken Dancers who are from Siksika. Here are the names of those people. Apologies if we have missed anyone.

- Earl Mayfield
- Alec Mayfield
- Mike Three Suns
- Max Three Suns
- Pius Three Suns
- Frank Turning Robe
- Dean Turning Robe
- Aaron Turning Robe
- Calvin Cutter
- Gerald Sitting Eagle
- Andy Axe
- Brian Wolf Ear
- Gerald Melting Tallow
- Adolphus Weasel Child
- Steven Red Old Man
- Ed Calf Robe Sr.
- Ed Calf Robe Jr.
- Noran Calf Robe
- Francis Big Tobacco
- Jasper Many Heads Jr.
- George Leather
- Nick Breaker Sr.
- Nick Breaker Jr.
- Philip Backfat Sr.
- Garry Owl Child
- Larry Owl Child
- Raymond Crow Chief
- Amos Poor Eagle
- Clement Poor Eagle
- Ralph Crow Chief
- James Bernard Bearshirt
- Roderick Olds (Old Women)
- Boy Chief
- Bunum One Runner
- Leo Sun Walk
- Jerry Melting Tallow
- Ronald Bear Shirt
- Roger Bear Shirt
- Nat Owl Child
- Garret Alexander
- Arron Scalplock
- Jack Medicine Traveller
- George Good Eagle
- Martin Breaker
- Roy Breaker
- Richard Breaker
- Alec Scalplock
- Jonathon Ayoungman
- Dennis Blackrider Sr.
- Dennis Blackrider Jr.
- George Stud Horse
- Hugh Crow Chief
- Cecil Yellow Fly
- George Many Shots
- Louis Many Shots
- Winston Maguire
- Leo Pretty Young Man Sr.
- Leo Pretty Young Man
- Jarrett Pretty Young Man
- Jayden Moore
- August Pretty Young Man
- Kenneth Yellow Fly
- Thomas Scalplock

- Albert Scalplock
- Bruce Stimson
- Albert Many Bears
- Classy Backfat
- Henry Backfat
- Linn Melting Tallow
- Shawn Yellow Old Woman
- Sheadon Turning Robe
- Darcy Turning Robe
- Spike Eagle Speaker Sr.
- Layne Crow Chief
- Travis Owl Child
- Trevor Pelletier
- Jesse Pelletier
- Chase Sunwalk
- Chance Leather
- Kota Big Snake
- Carter Young
- AJ Young
- Josee Wright
- Reiko Red Old Man
- Randy Alexander
- Richard Alexander
- Kelly Good Eagle
- Darryl McDonald
- Joe Weasel Child
- Sheldon Scalplock Sr.
- Alex Scalplock Sr.
- Sheldon Scalplock Jr.
- Jayden Doore
- Taze Scalplock
- Bert Crowfoot
- Kelvin Crow Chief
- Ron Many Heads
- Dakota Big Tobacco
- Trevor Backfat
- Lyndon Many Guns
- Treffrey Deerfoot
- Davis Bull Bear
- Andrew Bear Robe
- Deon Yellow Old Woman
- Grant Black Horse
- Jack Royal
- Nash Smith
- Nugget Bull Bear
- Caius Bull Bear
- Lennox Bull Bear
- Jacob Weaselchild
- Jasper Jr. Manyheads
- Francis Big Tobacco
- Waylon Big Plume
- Skip Wolfleg
- Cote Big Snake
- Cota Big Snake
- Carter Calf
- Ellen Winnipeg
- Betsy Yellow Old Woman
- Rosa Turning Robe
- Cyril Drunken Chief
- Kaleb Scalplock
- Cameron Ownchief

Siksika Nation Engineering Projects Update

Submitted by Siksika Nation Engineering Services

Project: Cluny Demo Phase 2

Phase 2 of the Cluny Demo Project will be starting in April. This second phase will continue with the Demolition of the remaining buildings at the Cluny Area—the old residential school area. The scope includes the removal of the Old Residential School, the concrete storage cellar, the mechanical room substructure, and the underground tunnel, as well as general clean-up and remediation of the area landscape.

This project holds the key to revitalizing the area, paving the way for new opportunities and a brighter future for the Nation. The area is a candidate for future development, and completing this project is another step forward in the right direction.

Project: Enhanced Asset Condition Reporting System (E-ACRS)

The E-ACRS (Electronic Asset Condition Rating System) project is an initiative that aims to ensure the proper maintenance and upkeep of Siksika's facilities and assets located within the Siksika Nation reserve. The project involves carrying out a comprehensive inspection of these facilities and assets to assess their current condition, identify any defects or issues, and determine the necessary repairs or maintenance required to keep them in optimal condition.

As of this month, all assets on the Na-

tion have been inspected and a report has been generated for each respectively. A Project Closeout meeting will be held with the Blackfoot Confederacy to address the findings in April.

Project: Old Sun Community College Building Condition Assessment



Old Sun College, from ucalgary.ca

Siksika Nation Engineering Services along with the Old Sun Community College has commenced a Building Condition Assessment (BCA) Project at the the College. This initiative marks a significant step towards ensuring the safety, longevity, and sustainability of this Historical Building on the Nation. The Building Condition Assessment Project involves a thorough evaluation of the structural integrity, mechanical systems, electrical systems, and overall condition of the Old Sun Community College. This assessment aims to provide invaluable insights into the current state of the facility.

Project: West Regional Sewer Study

The Engineering Services team would

like to take a moment to express their sincere appreciation to everyone who attended the community engagement sessions held last month. These sessions were organized to receive feedback from Nation members regarding the location of the suggested sewage centralized treatment services. We understand that your input is crucial for us to continue improving the quality of our community sewer services, and we are grateful to all those who took the time to attend these sessions and share their thoughts with us.

The open house engagement sessions were held over three sessions, and we received valuable feedback from community members on a

variety of topics, including the quality and efficiency of the current sewage services, areas for improvement, and suggestions for new infrastructure services that would better serve the community's needs. Your feedback is of immense value to us, and we have taken note of all the suggestions and concerns raised during these sessions.

Once again, we would like to extend our heartfelt thanks to all those who came out and participated in these sessions. We assure you that your feedback will be taken into consideration as we continue to work towards providing the best possible services to the community.

ATHLETE OF THE MONTH

Submitted by Jamie Springchief

Ryder Many Grey Horses is a proud member of the Siksika Nation who also has roots in Kainai. His mother is Jamie Springchief and his father is Jay Many Grey Horses. Ryder was raised in Siksika in the Muskrat community and started his hockey career at the young age of 3 when he joined the Pre-Novice program with the Siksika Minor Hockey Association. From the moment he started walking he picked up a stick and ball and could not be pried away from his gear and net. Since Pre-Novice Ryder he has played as a dynamic forward and centre man in different elite leagues in the surrounding area; Calgary Saints Association league (Timbit – Atom), Wheatland Athletic Association (PeeWee – Bantam), and Okotoks Oiler Athletic Association (U18AAA). He is an

accomplished athlete that is dedicated to his love of hockey. At the end of his minor hockey career Ryder made the decision to pursue hockey in the Junior Hockey field with the goal to attain a college commitment. After attending numerous junior camps Ryder landed a spot in the Alberta Junior Hockey League (AJHL) on the Olds Grizzlies roster. This past March he completed his second season with the Olds Grizzlies as an Assistant Captain and boasts an impressive season record of 48 games played with 10 goals and 20 assists. When asked about his journey and achievements Ryder says that work in the off season is just as important as the work during the hockey season. He strives to maintain a healthy body and add to his skills so that he

can enter each season stronger and better. He also states that navigating the hockey world after minor hockey can be difficult. Its important for athletes to know how important good grades in high school are because it effects what route they might go in elite adult sports. When asked about what he feels his greatest achievement has been he says its hard to choose. This past weekend winning the Treaty Champion banner with his brothers is right up there. Landing a spot in the AJHL was also a major accomplishment. Right now Ryder is focused on off season development and looks forward to making an impact in his final junior season this coming fall.



SIKSIKA U11 JR. BUFFALOES TAKE HOME GOLD AT NATIVE PROVINCIALS

Souvie, Tyrell Smith, Alexander Red Old Man-Sparvier, Leighton Pelletier, Arianni Ayoungman, Dreyden Smith, Kessel Cecil, Christian Montgomery, Osiris White

Head Coach: Kyle Running Rabbit
Assistant Coaches: Trevor Pelletier, Tyrone Smith, Todd Red Old Man, Craig Montgomery

Manager: Deannette White

Assistant Manager: Karlie Red Old Man-Sparvier

by Tyrone Sitting Eagle

On Sunday, April 7th, the Siksika U11 Jr. Buffaloes brought home gold from the Annual Native Provincials Hockey Tournament. The tournament was held in Edmonton from April 4th to the 7th.

This is the team's second season playing together, and they had challenges when they first started playing. They have had a great hockey season for 2023-2024, as they placed first in the regular season. The Jr. Buffaloes played all weekend, climbing all the way to the finals on Sunday. It was a very intense climb, as they went to overtime in their semi-finals game against Saddle Lake.

After winning the semi-finals, the Jr. Buffaloes went on to win by a score of 3-2 against Loon River. The success came from the effort and dedication of the players, who came in twice a week for practice and put in the hard work, and from the coaching staff who worked extremely hard to keep the team motivated and participating in practices and games. Next up, the Annual Treaty Tournament in Calgary, April 11th - 14th.

It is good to see how much talent is



brought to Siksika by our youth and parents. This is very good for the community because it is helping the youth strive toward their goals.

Players, coaches and management staff:

Goalie: Chael Bear Hat
Players: Dally Wolf Ear, Joshua McMaster, Luke Ouellette, Mason Prairie Chicken, Philip



photos submitted by Deannette White



U15 SIKSIKA WINS BRONZE AT PROVINCIALS

Story and photos by Andrew Breaker

The U15 Siksika Eagles bring back bronze in the wolf division at the Edmonton Native Provincials hockey tournament. The team consisted of the manager, Clint Sitting Eagle, the head coach, Chance Calf Robe, and the assistant coaches, Tim Calf Robe and Andrew Breaker.

The team of players was Rajon Yellow Fly, Merik McMaster, Donnie Heaven Fire, Lyndon Leather, Leland Sitting Eagle, Max Bearshirt, Timothy Jr. Calf Robe, Nicolas Breaker, Georgi Scalplock, Kale Running Rabbit, Talon True, Andy Many Bears, Lyman Running Rabbit, and the goaltender Max Sitting Eagle.

The team fundraised to acquire their very own jerseys, shells, socks, and sweaters for the weekend of the Native Provincials. Along with a lot of practices and a couple exhibition games before the hockey tournament.

They played four hockey games with two round robins on April 4th, where they played the Kikino Red Army,



Peace River Snipers, and a semifinal qualifier game on April 6th. In order to make it to the semi-finals, the Eagles had to play Kainai. During that game against Kainai, the Eagles had unfortunately lost, in turn Siksika had a guaranteed medal match, and that is where they played for the bronze medal against Paul Band. It was a

This is good for the community, as the youth of Siksika are beginning to strive towards bigger goals, and they are putting in the hard work to reach those goals. Siksika U15 Eagles have represented Siksika very well, and we hope to see youth continue in future endeavours.

tough game as it was 1-1 at the end of the third. It went into a shootout, where Siksika won the shootout against Paul Band to win the bronze medal in the Wolf Division.

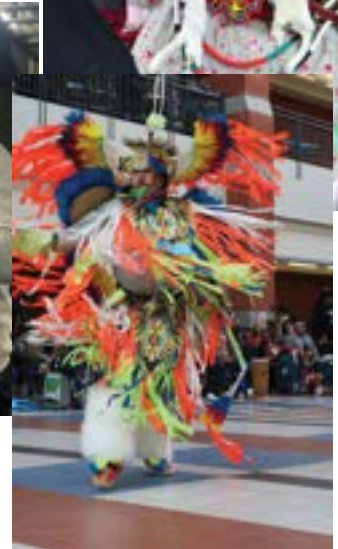


PEOPLE, PLACES AND FACES



photos by Siksika Media

PEOPLE, PLACES AND FACES



SIKSIKA HOROSCOPES

Maanstoyi (January)

Today is a lucky day for you. Something interesting could catch your eye; this means that you are ready to take on something new. This could bring about the positive change in your life that you are seeking. Don't be afraid to venture out into places you are unfamiliar with, as this will open up good opportunities.

Piitaikisom – (February)

A special person may bring good news to you today. Be sure to connect with family and friends, as friendship is on your side. You may also make new friends and connect with old ones. Travel will also bring you clarity today; you will find peace in the places you visit.

Sa'aiki'somm – (March)

Luck is on your side today. You may find yourself in lucky situations, which means you can carry confidence and resilience on your shoulders today. Don't be afraid to take on new things; as you will find, you may get them done easier than you anticipated.

Matsiyikkapisaiki'somm – (April)

Bravery is key for you. Something in your life might bring you fear, but you will find that there is nothing to be afraid of. Today is something that will help you find that one thing that you have been searching for. Don't fret, because your courage will bring

you a lot of rewards.

litainsimopi (May)

Today is your day to be creative. Do what you please today, as the world around you will work in your favour. Take this time to create, craft, and make items you have been waiting to go to. Today, you will find that things may just work out, so it is time to get to work.

litawakokatsupi (June)

Love is with you today. You may find that there is a special person who brings a lot of joy. This could be a romantic partner, love for a relative, or love for a friend. Either way, they will be the person who will ground, accept, love, and care for you today.

Sootaikom (July)

Something that you have been neglecting is self-care. Today, you will find that others and those around you will let you take time to relax. Be sure to take care of the most important person, and that is yourself, and don't forget that work is something that can always be finished later.

litapohkyakiupi (August)

You may find that today is very gloomy; just know that it is okay to feel down. One good thing that comes from hard days is that a good change is coming. This is getting you ready for the days ahead as you get ready for the rewards your hard work has brought you. You may find

yourself able to rest; take that time and enjoy.

Mo'kaato'si (September)

You may have something that you have been excited for in the past few weeks. Today is a day of achievement for yourself; be sure to give yourself a pat on the back, as your hard work is going to bring you a lot of rewards you have been waiting for. Luck is also on your side today.

litamiksitsiko (October)

Confidence is something that will be with you today; if you keep on going after things you have been working tirelessly towards, you will find that you may get it. Remember to keep your confidence with you and don't let others bring you down.

listato'si (November)

Today is a day of hard work for you. You may find yourself doing a lot of work for yourself and others. Don't let the work make you think that it is all for nothing. This will bring you a lot of luck, as people who help others are always rewarded.

Nistaaikisom (December)

Today, travel is something that will bring a lot of joy. You may find that it may create opportunities and bring you clarity. You may be reluctant to travel, but today has something else in store for you. Sometimes, the best things come when least expected.

COMIC STRIP

TWO BLACKFOOTS ARE WALKING BESIDE A RIVER



PUZZLES

Aitsiniki crossword #1

Across

- 3. Blackfoot word for "horse"
- 5. Blackfoot word for "sun"
- 7. Blackfoot word for "the real people"
- 10. Blackfoot word for "paper"

Down

- 1. Blackfoot word for "owl"
- 2. Blackfoot for "man"
- 4. Blackfoot word for "prairie chicken"
- 6. Blackfoot word for "leg"
- 8. Blackfoot word for "angle"
- 9. Blackfoot word for "woman"

Aitsiniki Word search

N	C	N	S	C	O	G	D	O	A	A	C	S	T
M	F	K	S	A	P	O	W	W	O	W	I	C	A
O	W	F	S	U	N	A	S	I	E	P	N	A	I
C	O	F	W	S	N	C	C	C	I	W	D	D	F
C	A	C	C	M	W	D	F	T	B	S	N	P	S
A	W	D	A	A	E	E	A	L	C	I	N	G	N
S	A	A	F	T	M	W	A	N	A	E	S	M	N
I	A	N	D	C	N	P	I	T	C	N	F	O	R
N	A	T	T	S	N	A	F	E	L	E	K	R	N
S	I	K	S	I	K	A	I	I	G	O	P	T	W
B	O	A	T	S	P	I	E	D	R	L	D	I	L
B	A	N	N	O	C	K	O	B	N	E	N	G	C
N	E	R	E	D	L	E	N	F	P	I	W	I	E
S	O	S	S	A	R	G	T	A	E	W	S	I	S

SUNDANCE
CAMPFIRE
BISON
SIKSIKA
FLANK
NOCCASIN
BANDOK
INDIAN TACO
SHEATGRASS
ELDER
TEPI
SHEATLOGGE
POWOW

Play this puzzle online at : <https://thewordsearch.com/puzzle/6912176/>

CLASSIFIEDS

Pookaiks After School Program
Ma'Koy'li (Leadership) 13 - 17 years
Snacks provided
Info & Registration:
Clint Sitting Eagle
403-466-3944
clintse@siksikafamilyservices.com

Pookaiks After School Program
Kiitokii (Prairie Chicken) 10-12 years
Snacks provided
Info & Registration:
Jennifer Calf Robe
403-499-8502
jennifercr@siksikafamilyservices.com

Digital Literacy Program
Learn to keep yourself safe & avoid
cyber attacks
Start the free program
888-839-9239
alberta.ca/digitalliteracy

iiyikinaami - Spirit Helper
Bachelor of Science in Nursing
A program designed to support the
enrolment and success of future RNs in
Siksika and surrounding communities
Contact:
403-734-3862
debbie.smith@oldsuncollege.ca

Employment Opportunity
Librarian @ Old Sun Community College
3-year term contract
Deadline: May 9, 2024
Experience: A diploma in Library
Technology or equivalent
Resumes and cover letters should be
emailed to: rhonda.healy@oldsuncollege.ca
before 4.30 pm on closing date

Employment Opportunity
Labourer
Competition number:
SNPWL-01-04-23-24
Siksika Public Works
Deadline: May 6, 2024
Email: recruitment@siksikanation.com
https://siksikanation.com/employee-services/



Lead by Example Powwow
June 7 - 9, 2024
Strathmore & District Ag Grounds
leadbyexamplepowwow.ca

Employment Opportunity
Heavy Equipment Operator
Competition number:
SNPWHEO-01-04-23-24
Siksika Public Works
Deadline: May 7, 2024
Email: recruitment@siksikanation.com
https://siksikanation.com/employee-services/

Employment Opportunity
Operator - Class 3 Operators
Competition number:
SNPWC30-01-04-23-24
Siksika Public Works
Deadline: May 7, 2024
Email: recruitment@siksikanation.com
https://siksikanation.com/employee-services/

Employment Opportunity
Operator - Class 1 Operators
Competition number:
SNPWC10-01-04-23-24
Siksika Public Works
Deadline: May 7, 2024
Email: recruitment@siksikanation.com
https://siksikanation.com/employee-services/

Employment Opportunity
Accounts Payable/Payroll Clerk
Old Sun Community College
3-year term contract
Deadline: May 9, 2024
Qualifications: Certificate and/or Diploma
in business, accounting or related field
Resumes and cover letters should be
emailed to: rhonda.healy@oldsuncollege.ca
before 4.30 pm on closing date
All applicants must include the following:
1. Diploma/Certificates and/or pertinent
related documents
2. Clear Criminal Record Check
3. Copy of Driver's License

**Siksikaitsitapi Agriculture
Conference 2024**
Agriculture is a way of life
May 6 - 9
Red Crow College, Standoff, Alberta
Register at: www.eventbrite.com/sik-
agconference2024
email: ag-conference@mikaisto.com

Siksika Nation Princess Pageant
June 19, 2024 at Piiksapi Memorial
Arbour
5.30 PM
Miss Siksika 18 - 25/Teen Siksika 13 - 17/
Kookona 8 - 12/Tiny Tot 5 - 7
Applicants please contact Ashley Wright
403-805-1833 or ashley@tedc.com



TRUCK MONTH CONTINUES



**BUYING TRUCKS HAS
IT'S HIGHS AND LOWS**

REBATES AS HIGH
AS **\$8,000**

RATES AS LOW
AS **0.99%**

SOME CONDITIONS APPLY. SEE DEALER FOR DETAILS. IN-STOCK MODELS MAY NOT BE EXACTLY AS SHOWN. RATES D.A.C.



SIKSIKA NATION FAIR POWWOW 2024



JUNE

28th 29th 30th 2024

GRAND ENTRIES

FRIDAY 7PM,

SATURDAY 1 & 7PM,

SUNDAY 1PM

**SIKSIKA NATION
ALBERTA, CANADA**

MC'S

CLIFTON GOODWILL - PASQUA FIRST NATION SK.
TONY DELANEY - BLOOD TRIBE AB.

AD'S

RUSTY GILLETTE - BISMARCK ND
ALEX SCALPLOCK - SIKSIKA NATION AB.

HEAD DRUM JUDGE

SOLEMAN "SKUNK" SCABBY ROBE - TACOMA WA..

SOUND SYSTEM

WAR DANCE LIVE - FLAGSTAFF AZ.

TABULATIONS

C&T TABULATIONS - MUSKODAY FIRST NATION SK.

HOST DRUM

INDIAN HILL - BARSTOW CA

DANCE CONTEST

1ST 2ND 3RD 4TH.

MEN'S BUCKSKIN 18+

\$1,400 \$1,200 \$1,000 \$800

GOLDEN AGE 55+

\$1,400 \$1,200 \$1,000 \$800

SR. ADULTS 40-54

\$1,400 \$1,200 \$1,000 \$800

JR. ADULT 18-39

\$1,400 \$1,200 \$1,000 \$800

TEEN CATEGORIES 13 - 17

\$700 \$600 \$500 \$400

JUNIOR CATEGORIES 7-12

\$500 \$400 \$300 \$200

SPECIALS

OUTGOING TINY TOT PRINCESS TAMIA BULL BEAR
- TINY TOT SPECIAL

OUTGOING MISS KOOKOONA SHILO GOOD EAGLE -
OUTGOING MISS TEEN SIKSIKA HAVEN DUCK CHIEF
- TEEN GIRLS FANCY SPOTLIGHT

OUTGOING MISS SIKSIKA AMIYA YELLOW OLD WOMAN -
CASSIDY SADDLEBACK MEMORIAL
- GRASS DANCE SPECIAL

BLACK KETTLE FAMILY
- JR. GIRLS JINGLE INITIATION & SPECIAL

RUDY BREAKER MEMORIAL

- GRASS DANCE SPECIAL

RILEY YELLOW OLD WOMAN MEMORIAL

- MEN'S FANCY

DRUM CONTEST

1ST 2ND 3RD 4TH 5TH 6TH

\$20,000 \$15,000 \$10,000 \$8,000 \$6,000 \$2,000

*DRUM SPLIT FOR NON PLACING DRUMS *

CONTACT INFORMATION

POWOW CHAIR-NUGGET BULL BEAR - 403-632-7825

HANDGAMES - MARIO WATER CHIEF - 403-934-8353

RODEO - IDA DUCK CHIEF - 403-901-5572

BASEBALL/ GOLF - RICHARD RUNNING RABBIT

VENDORS - CHERYL CROW CHIEF - 587-581-7238

FOR MORE INFORMATION VISIT

WWW.SIKSIKANATIONFAIR.COM

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